STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 55-1406(D822)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1

WATER RIGHT: 55-1406 APPLICATION/CLAIM NO.: D822 CERT. NO.: ______ NAME: Clifford E. Burningham ADDR: RT. 1, Box 54 American Fork UT 84003 INTEREST: 100% LAND OWNED BY APPLICANT? COUNTY TAX ID#: FILED: 08/08/1960|PRIORITY: / /1903|PUB BEGAN: | PUB ENDED: |NEWSPAPER: |SE ACTION: [
|CERT/WUC:
|TYPE: [| ActionDate: | PROOF DUE: | LAP, ETC: | LAPS LETTER ProtestEnd: | PROTESTED: [No] | HEARNG HLD: |ELEC/PROOF:[EXTENSION:]|ELEC/PROOF: |LAPS LETTER: | RENOVATE: RUSH LETTR: | RECON REQ: PD BOOK: [55-4]|MAP: []|PUB DATE: Type of Right: Diligence Claim Source of Info: Diligence Claim ______ FLOW: 0.5 cfs SOURCE: Mott Slough COUNTY: Utah COMMON DESCRIPTION: POINT OF DIVERSION -- SURFACE: (1) S 410 ft W 240 ft from E4 cor, Sec 24, T 5S, R 1E, SLBM Diverting Works: Source: Stream Alt Required?: No POINTS OF REDIVERSION: (1) S 807 ft W 230 ft from E4 cor, Sec 24, T 5S, R 1E, SLBM Diverting Works: Source: (2) S 1233 ft W 173 ft from E4 cor, Sec 24, T 5S, R 1E, SLBM Diverting Works: Source: ______ USES OF WATER RIGHT****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) ______ SUPPLEMENTAL GROUP NO. 402299. Water Rights Appurtenant to the following use(s): 55-666(CERT), 746(CERT), 747(NPR), 1406(DIL), 2403(UGWC), 2404(UGWC), 6954(WUC), 7057(WUC), 7075(WUC), 7197(CERT), 7198(SHAR), 7199(WUC) 7200 (DEC), 7201 (DIL), 7670 (CERT) IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 6.2 PERIOD OF USE: 04/01 TO 10/31 PERIOD OF USE: 01/01 TO 12/31 STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUS Group Total: 12.0000 Section Totals 1 2.7000* 6.2000 Sec 24 T 5S R 1E SLBM * _*__| 3.5000|___ GROUP ACREAGE TOTAL: 6.2000 ______
 NORTH-WEST≈
 NORTH-EAST≈
 SOUTH-WEST≈
 SOUTH-EAST≈

 NW NE SW SE
 NW NE SW SE
 NW NE SW SE
 NW NE SW SE

 * : : : *
 * : : : *
 * : : : *
 * : : : X*
 Sec 24 T 5S R 1E SLBM * · x· · x*

OTHER COMMENTS************************************
MAP: Sec. 24, T5S R1E, SLB&M

WRNUM 55-1406 continued*** (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 2